## APPLICATION AND AGREEMENT FOR USE OF SEVASTOPOL PUBLIC SCHOOL FACILITIES

| Please submit (a minimum one week notice) to the District Office (4550 Highway 57, Sturgeon Bay, WI 54235)  |
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| DATE OF APPLICATION: 2/14/2020 APPLICANT'S NAME: Sarah Brandt   |
| SPONSORING ORGANIZATION: Forensics  |
| ACTIVITIES PLANNED (Be Specific and Detailed):  |
| Forensics meet with students, judges, and coarnes from  |
| Forensics meet with Students, judges, and coaches from Sturgeon Bay H.S., Gibraltar H.S. and Southern Door H.S. 3 round of Competition and Judges meeting DATE(S) REQUESTED: March 3rd 2020  (The earliest events will be considered for scheduling is three months prior to the requested date)              |
| FACILITY (IES) REQUESTED: FAC'S room, Rooms 150, 148, 107, 106,   |
| 102, 101, 228, 227, 230, Cafeteria  |
| STARTING TIME TO SETUP: 330 4:00 EVENT BEGINS AT: 400 4:30  |
| TIME EVENT ENDS: 3:00 TIME CLEANUP IS FINISHED AND DOORS LOCKED: 8:00 PM  |
| TOTAL HOURS: 4 FEE:\$   |
| ESTIMATED ATTENDANCE:   |
| DO YOU NEED AN ADMINISTRATOR PRESENT FOR THE EVENT? IF SO, IS ONE AVAILABLE?  |
| LIST EQUIPMENT NEEDED: DISTRICT WILL PROVIDE:   |
| Yes No No   |
| Yes No Yes No   |
| IF FURTHER SET UP IS NEEDED PLEASE EMAIL ROCH LAUTENBACH THE DETAILS (rlautenbach@sevastopol.k12.wi.us)   |
| In signing this application, the applicant agrees to be bound by the terms and conditions attached hereto which are made a part hereof.   |
| NOTE: Please note that if a school-sponsored activity needs to be scheduled on the date(s) you have requested facility usage, the school-sponsored activity will take precedence and your activity will need to be relocated or rescheduled. We will do our best to accommodate you if this situation arises. |
| IF YOUR EVENT/ACTIVITY CANCELS, PLEASE NOTIFY THE DISTRICT OFFICE. (920-743-6282 EXT 1101)  |
| SIGNATURE OF APPLICANT: Sarah Brandt  |
| ADDRESS 927 Quincy St Sturgeon Bay  |
| PHONE NUMBER(S) 920-495-0702  |
| APPLICATION: APPROVED SENIED  |
| SUPERINTENDENT'S SIGNATURE DATE: 2/19/20  |
| Date Received in District Office 2-17-20 graph 9:13   |
| Maintenance — Total Labor Hours =<br>Food Service — Total Labor Hours =<br>Materials/Supplies Used & Cost: =  |